

Attorney Docket N . 3451-0105P

**PLEASE NOTE:**  
**YOU MUST**  
**COMPLETE THE**  
**FOLLOWING**

**BIRCH, STEWART, KOLASCH & BIRCH, LLP**

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**COMBINED DECLARATION AND POWER OF ATTORNEY  
FOR PATENT AND DESIGN APPLICATIONS**

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated next to my name; that I verify believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Insert Title:

Fill in Appropriate Information:  
 For Use Without Specification Attached:

**WATERPROOF BAGS AND METHOD OF PRODUCING WATERPROOF BAGS**

the specification of which is attached hereto. If not attached hereto,

the specification was filed on \_\_\_\_\_

United States Application Number \_\_\_\_\_

and amended on \_\_\_\_\_

the specification was filed on \_\_\_\_\_

International Application Number \_\_\_\_\_

amended under PCT Article 19 on \_\_\_\_\_

(if applicable) and/or

as PCT

and was

(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention the less or more than one year prior to this application, that the same was not in public use or on sale in the United States of America or more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assignee more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assignee, except as follows.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

**Prior Foreign Application(s)****Priority Claimed**

2000-0073299 (Number)	Korea (Country)	December 5, 2000 (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(Number)	(Country)	(Month/Day/Year Filed)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
(Number)	(Country)	(Month/Day/Year Filed)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

(Application Number)

(Filing Date)

(Application Number)

(Filing Date)

All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:

Country

Application Number

Date of Filing (Month/Day/Year)

(Application Number)

(Status - patented, pending, abandoned)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

(Application Number)

(Filing Date)

(Status - patented, pending, abandoned)

(Application Number)

(Filing Date)

(Status - patented, pending, abandoned)

Insert Provisional Application(s):  
(if any)

Insert Requested Information:  
(if appropriate)

Insert Prior U.S.  
Application(s):  
(if any)

Attorney Docket No. 3451-0105P

I hereby appoint the practitioners at CUSTOME<sup>R</sup> NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary.

Send Correspondence to:

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PLEASE NOTE:  
 YOU MUST  
 COMPLETE  
 THE  
 FOLLOWING:  
 ↓

Full Name of First  
 Inventor, if any:  
 (Type or Print)  
 Kyungki-do, Republic of Korea

Insert Residence  
 Inventor Citizenship

Insert Post Office  
 Address

Full Name of Second  
 Inventor, if any:  
 see above

Full Name of Third  
 Inventor, if any:  
 see above

Full Name of Fourth  
 Inventor, if any:  
 see above

Full Name of Fifth  
 Inventor, if any:  
 see above

Full Name of Sixth  
 Inventor, if any:  
 see above

GIVEN NAME/FAMILY NAME		INVENTOR'S SIGNATURE	DATE*
Soon-Keun AHN		S.K. Ahn	9/19/2001
Residence (City, State & Country)		CITIZENSHIP	
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Park Town, Apt. 134-903, #55 Sune-dong, Bundang-ku, Seongnam-shi, KyungKi-do, Republic of Korea			
GIVEN NAME/FAMILY NAME		INVENTOR'S SIGNATURE	DATE*
Residence (City, State & Country)		CITIZENSHIP	
MAILING ADDRESS (Complete Street Address including City, State & Country)			
GIVEN NAME/FAMILY NAME		INVENTOR'S SIGNATURE	DATE*
Residence (City, State & Country)		CITIZENSHIP	
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GIVEN NAME/FAMILY NAME		INVENTOR'S SIGNATURE	DATE*
Residence (City, State & Country)		CITIZENSHIP	
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PATENT  
3451-0105P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Soon-Keun AHN Conf.: Unknown  
Appl. No.: NEW Group: Unknown  
Filed: September 20, 2001 Examiner: Unknown  
For: WATERPROOF BAGS AND METHOD OF PRODUCING  
WATERPROOF BAGS

**COPY**

ASSERTION OF SMALL ENTITY STATUS

Assistant Commissioner for Patents  
Washington, DC 20231

September 20, 2001

Sir:

The above-identified application qualifies for small entity status. This written assertion of small entity status should satisfy the requirements of 37 C.F.R. § 1.27.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

  
By \_\_\_\_\_  
Joseph A. Kolasch, #22,463

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JAK/EHC/clb  
3451-0105P

(Rev. 01/22/01)